

LICENSING SUB-COMMITTEE

MEETING TO BE HELD IN CIVIC HALL, LEEDS ON
MONDAY, 5TH DECEMBER, 2011 AT 10.00 AM

MEMBERSHIP

Councillors

J Dunn - Ardsley and Robin Hood;
R D Feldman - Alwoodley;
G Hussain - Roundhay;

Agenda compiled by:
Tel No:
Governance Services
Civic Hall
LEEDS LS1 1UR

Helen Gray
247 4355

A G E N D A

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1			<p><u>PRELIMINARY PROCEDURES</u></p> <p>ELECTION OF THE CHAIR</p>	
2			<p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	

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3			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1) To highlight reports or appendices which:</p> <p>a) officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>b) To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>c) If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of those parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information</p> <p>2) To note that under the Licensing Procedure rules, the press and the public will be excluded from that part of the hearing where Members will deliberate on each application as it is in the public interest to allow the Members to have a full and frank debate on the matter before them.</p>	
4			<p>LATE ITEMS</p> <p>To identify any applications as late items of business which have been admitted to the agenda for consideration</p> <p>(the special circumstances shall be identified in the minutes)</p>	

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5			<p>DECLARATIONS OF INTEREST</p> <p>Members are reminded to declare any interests at the start of the hearing on each application for the purpose of Section 81 (3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of conduct</p> <p><u>HEARINGS</u></p>	
6	Wetherby;		<p>"THE SPICE BOX" - APPLICATION FOR THE GRANT OF A PREMISES LICENCE FOR THE SPICE BOX LIMITED, 152 HIGH STREET, BOSTON SPA, WETHERBY LS23 6BW</p> <p>To consider the report of the Head of Licensing and Registration on an application for the grant of a premises licence in respect of The Spice Box Limited, Boston Spa</p> <p>(Report attached)</p>	1 - 42
7	Chapel Allerton;		<p>"SILVER VASE" - APPLICATION FOR THE GRANT OF A PREMISES LICENCE FOR SILVER VASE, 2 STAINBECK LANE, MEANWOOD, LEEDS LS7 3QY</p> <p>To consider the report of the Head of Licensing and Registration on an application for the grant of a premises licence for Silver Vase, 2 Stainbeck Lane, Meanwood. The premise lies within an area covered by a Cumulative Impact Area</p> <p>(Report attached)</p>	43 - 70

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8	Chapel Allerton;		<p>"JALDI JALDI" - APPLICATION FOR THE GRANT OF A PREMISES LICENCE FOR JALDI JALDI, 4 STAINBECK LANE, MEANWOOD, LEEDS LS7 3QY</p> <p>To consider the report of the Head of Licensing and Registration on an application for the grant of a premises licence in respect of Jaldi Jaldi, 4 Stainbeck Lane, Meanwood. The premise lies within an area covered by a Cumulative Impact Area</p> <p>(Report attached)</p>	71 - 124
9	City and Hunslet;		<p>"COCKTAIL BAR" - APPLICATION FOR THE GRANT OF A PREMISES LICENCE FOR COCKTAIL BAR, 39 CALL LANE, LEEDS LS1 7BT</p> <p>To consider the report of the Head of Licensing and Registration on an application for a premises licence for Cocktail Bar, 30 Call Lane, Leeds LS1. The premise lies within an area covered by a Cumulative Impact Area</p> <p>(Report attached)</p>	125 - 184